



PATENT

Attorney Docket: 2685 (203-2875)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: CLIFFORD L. EMMONS Examiner: Chris Loiren Rodriguez
Serial No.: 10/085,150 Group: Art Unit 3763
Filed: February 27, 2002 Dated: April 1, 2004
For: EXTERNAL MIXER ASSEMBLY

Attn: Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
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AMENDMENT TRANSMITTAL FORM

Sir:

TECHNOLOGY CENTER 3700

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR RATE FEE
TOTAL	17	MINUS 20	= 0	X 9 \$	X 18 \$ 0.00
INDEP.	3	MINUS 3	= 0	X 42 \$	X 84 \$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 140 \$	X 280 \$ 0.00	
			TOTAL	OR TOTAL	\$ 0.00
			<u>ADDIT. FEE</u>	<u>\$ 0.00</u>	

No additional fee is required.

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on April 1, 2004.

George Likourezos

Please charge Deposit Account No. 50-2140 in the amount of \$_____ Two (2) copies of this sheet are enclosed.

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Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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